KENTUCKY TRANSPORTATION CABINET

**OFFICE OF TRANSPORTATION DELIVERY**

**5303 APPLICATION GUIDELINES**

**FY 2013 APPLICATION CHECKLIST**

**(Due April 2, 2012)**

**Metropolitan Planning Program (MPP)**

**UPWP Cabinet**

**Page# MPO Use Only**

# **Project Description/Justification of Transit Planning Elements \_\_\_\_ \_\_\_\_ \_\_\_\_**

**Unified Planning Work Program (Draft/Final) \_\_\_\_ \_\_\_\_ \_\_\_\_**

**Proposed Budget(s) \_\_\_\_ \_\_\_\_ \_\_\_\_**

**Coordinated Planning Activities for the Locally Developed**

**Public Transit/Human Services Transportation Coordinated Plan \_\_\_\_ \_\_\_\_ \_\_\_\_**

**Commitment of Local Share (attached) \_\_\_\_ \_\_\_\_ \_\_\_\_**

**Certifications & Assurances (attached) \_\_\_\_ \_\_\_\_ \_\_\_\_**

# **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# Agency Signature Title

# **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# State/OTD Project Manager Signature Title

\*\*All elements must be checked or marked N/A by the Project Manager for an application to receive State and Federal approval.

**Last Updated 1/3/12**